



## ORDINANCE COMMITTEE AGENDA

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair  
Councilman Daniel Wall, Vice-Chair  
Councilman Robert J. Ferri  
Councilwoman Nicole Renzulli

Councilwoman Kristen E. Haroian  
Councilman John P. Donegan  
Councilman Richard D. Campopiano  
Council President Jessica M. Marino, Ex-Officio

**THURSDAY, NOVEMBER 14, 2024 @ 6:30 P.M.**

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/92558561148?pwd=laLx6bvK3c7ou6pL5CYsK8t6kHUB46.1>

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+1 646 931 3860 US

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

- **Approval of minutes of the October 17, 2024 regular meeting** (*Vote may be taken*) [\[click to view\]](#)

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**7-24-03**      *ORDINANCE In Amendment of Title 9, Chapter 4 of the Code of the City of Cranston, 2005, Entitled “Offenses Against Public Peace and Decency”*. Sponsored by Mayor Hopkins. (*vote may be taken*) (Cont. from 8/15/2024). [\[click to view\]](#)

**09-24-02**      *ORDINANCE In Amendment of Title 10, Chapter 32, Section 030 of the City of Cranston, 2005, Entitled ‘Multi-Way Stop Intersections – Enumerated’ (adding 4-way stop at Packard St. and Flint Ave.)*. Sponsored by Councilman Donegan. (*Vote may be taken*) (Cont. from 10/17/2024) [\[click to view\]](#)

**V. COMMITTEE BUSINESS MATTERS CARRIED OVER**

*None.*

**VI. PUBLIC HEARINGS AND PUBLIC COMMENT**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VII. NEW MATTERS BEFORE THE COMMITTEE**

**10-24-02**      *ORDINANCE for the Closure of the Westerly End of Honeysuckle Drive at its Intersection with Phenix Avenue Pursuant to Title 12.04 of the Code of the City of Cranston, 2005, Entitled “Streets and Sidewalks Generally”*. Sponsored by Mayor Hopkins and Councilman Campopiano. (*vote may be taken*) [\[click to view\]](#)

**10-24-03**      *ORDINANCE In Amendment of Title 10, Chapter 12, Section 210 of the City of Cranston, 2005, Entitled “Through trucking – Prohibited on certain streets”*. Sponsored by Councilwoman Renzulli. (*vote may be taken*) [\[click to view\]](#)

**VIII. ADJOURNMENT** *(Vote will be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on November 12, 2024.*